

# 2021-2022 STUDENT TRANSFER REPORT

Arlington Public Schools  
Enterprise Solutions Department  
EOY 2021-2022

**Notes:**

**This report reflects student transfer data in the official APS student information system as of EOY 2021-2022. Any changes that are made after that date are not reflected in this report.**



# STUDENT TRANSFER REPORT



**Table 2 2021-2022 APS Transfers - Summary of Transfers by Sending School**

Elementary Schools

| Receiving School  | Sending School - Transfer Count |          |       |               |         |          |         |          |                |           |      |       |                |            |           |             |            |          |          |        |          |       |
|-------------------|---------------------------------|----------|-------|---------------|---------|----------|---------|----------|----------------|-----------|------|-------|----------------|------------|-----------|-------------|------------|----------|----------|--------|----------|-------|
|                   | 0County                         | Abingdon | Fleet | Arl Sci Focus | Ashlawn | Barcroft | Barrett | Cardinal | Carlin Springs | Discovery | Drew | Glebe | Hoffman Boston | Innovation | Jamestown | Long Branch | Nottingham | Oakridge | Randolph | Taylor | Tuckahoe | Total |
| Abingdon          |                                 |          |       |               |         |          |         |          |                |           |      |       |                |            |           |             |            |          |          |        |          |       |
| Fleet             |                                 |          |       |               |         |          |         |          |                |           |      |       |                |            |           |             |            |          |          |        |          |       |
| Arl Sci Focus     |                                 |          |       |               |         |          |         |          |                |           |      |       |                |            |           |             |            |          |          |        |          |       |
| Arl Traditional** |                                 |          |       |               |         |          |         |          |                |           |      |       |                |            |           |             |            |          |          |        |          |       |
| Ashlawn           |                                 |          |       |               |         |          |         |          |                |           |      |       |                |            |           |             |            |          |          |        |          |       |

Middle Schools/Programs

High Schools/Programs

| Receiving School   | Transfer Count |     |       |       |       |      |     |    |    |    |    |    |       |    | Total |
|--------------------|----------------|-----|-------|-------|-------|------|-----|----|----|----|----|----|-------|----|-------|
|                    | AD             | CW  | FMCDC | GE421 | GET21 | GFBR | IM  | MN | RC | RG | SE | ST | TTE21 | XB |       |
| Abingdon           | 2              |     |       |       |       |      |     |    | 1  |    |    |    | 1     |    | 4     |
| Fleet              | 14             |     | 33    |       |       |      |     | 4  | 5  |    | 7  |    | 1     |    | 64    |
| Arl Sci Focus      | 9              |     |       | 23    |       |      |     |    | 6  |    |    | 2  |       |    | 40    |
| Arl Traditional**  |                | 604 |       |       |       |      |     |    |    | 1  |    |    |       | 2  | 607   |
| Ashlawn            | 6              |     |       | 5     |       |      |     |    | 4  |    | 13 |    |       |    | 28    |
| Barcroft           | 9              |     |       |       |       |      |     |    | 6  |    |    |    |       |    | 15    |
| Barrett            | 6              |     |       |       |       |      |     |    | 4  |    | 22 |    |       |    | 32    |
| Campbell**         | 2              | 370 |       |       |       |      |     |    |    |    |    |    | 1     |    | 373   |
| Cardinal           | 1              |     |       | 3     |       |      |     |    | 3  |    |    |    |       |    | 7     |
| Carlin Springs     | 8              |     |       |       |       |      |     | 6  | 8  |    |    |    |       |    | 22    |
| Claremont**        |                |     |       |       |       |      | 630 |    |    | 1  |    |    |       |    | 631   |
| Discovery          | 9              |     |       |       |       |      |     | 4  | 1  |    | 7  |    |       |    | 21    |
| Drew               | 15             |     |       |       |       |      |     |    | 4  |    | 5  |    | 6     |    | 30    |
| Escuela Key**      |                |     |       |       |       |      | 577 |    |    |    |    |    |       |    | 577   |
| Glebe              | 1              |     |       |       |       |      |     |    | 3  |    |    |    |       |    | 4     |
| Hoffman Boston     | 17             |     |       |       |       |      |     |    | 10 |    | 10 |    |       |    |       |
| Innovation         |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Jamestown          |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Long Branch        |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Montessori**       |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Nottingham         |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Oakridge           |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Randolph           |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Taylor             |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Tuckahoe           |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| Virtual Elementary |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |
| <b>Total</b>       |                |     |       |       |       |      |     |    |    |    |    |    |       |    |       |

# 2021-2022 ELEMENTARY SCHOOL STUDENT TRANSFER REPORT

\* Denotes a number between 1 and 9  
\*\* Denotes an option school

Notes:  
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The above enrollment counts exclude Pre-K and Adult students.

## Transfer To Abingdon Elementary School

### Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21 | XB |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| 00    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 01    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 02    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 03    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 04    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 05    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| Total |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |





# Transfer To Arlington Science Focus Elementary School

**Enrollment & Transfer Count by Grade**

| Grade        | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421     | GET21 | GFBR | IM | MN | RC       | RG | SE | ST       | TTE21    | XB |
|--------------|------------------|-----------------|----------|----|-------|-----------|-------|------|----|----|----------|----|----|----------|----------|----|
| 00           | 85               | *               | *        |    |       |           |       |      |    |    | *        |    |    |          | *        |    |
| 01           | 88               | *               | *        |    |       |           |       |      |    |    |          |    |    |          | *        |    |
| 02           | 66               | *               | *        |    |       |           |       |      |    |    | *        |    |    |          | *        |    |
| 03           | 79               | *               | *        |    |       |           |       |      |    |    |          |    |    | *        | *        |    |
| 04           | 80               | *               | *        |    |       |           |       |      |    |    | *        |    |    |          | *        |    |
| 05           | 68               | 27              | *        |    |       | 23        |       |      |    |    | *        |    |    |          | *        |    |
| <b>Total</b> | <b>466</b>       | <b>40</b>       | <b>*</b> |    |       | <b>23</b> |       |      |    |    | <b>*</b> |    |    | <b>*</b> | <b>*</b> |    |

**Enrollment & Transfer Count by Race/Ethnicity**

| Race/Ethnicity | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | MN | IM | RG | SE | RC | ST | TTE21 | XB |
|----------------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| Asian          |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |





## Transfer To Barcroft Elementary School

### Enrollment & Transfer Count by Grade

| Grade | Enrollment<br>Count | Total<br>Transfers | AD | C% |
|-------|---------------------|--------------------|----|----|
|-------|---------------------|--------------------|----|----|

## Transfer To Barrett Elementary School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC       | RG | SE        | ST | TTE21    | XB |
|--------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----|----------|----|-----------|----|----------|----|
| 00           | 73               | *               |          |    |       |       |       |      |    |    |          |    | *         |    | *        |    |
| 01           | 87               | *               |          |    |       |       |       |      |    |    |          |    | *         |    | *        |    |
| 02           | 92               | *               |          |    |       |       |       |      |    |    |          |    | *         |    | *        |    |
| 03           | 91               | *               | *        |    |       |       |       |      |    |    | *        |    | *         |    | *        |    |
| 04           | 66               | *               | *        |    |       |       |       |      |    |    |          |    | *         |    | *        |    |
| 05           | 81               | *               | *        |    |       |       |       |      |    |    | *        |    | *         |    | *        |    |
| <b>Total</b> | <b>490</b>       | <b>32</b>       | <b>*</b> |    |       |       |       |      |    |    | <b>*</b> |    | <b>22</b> |    | <b>*</b> |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | MN | IM | RG | SE        | RC       | ST | TTE21    | XB |
|----------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----|----|-----------|----------|----|----------|----|
| Asian          | 20               | *               |          |    |       |       |       |      |    |    |    | *         |          |    | *        |    |
| Black          | 49               | *               |          |    |       |       |       |      |    |    |    | *         |          |    | *        |    |
| Hispanic       | 257              | 11              | *        |    |       |       |       |      |    |    |    | *         | *        |    | *        |    |
| Other          | 26               | *               | *        |    |       |       |       |      |    |    |    | *         |          |    | *        |    |
| White          | 138              | 11              | *        |    |       |       |       |      |    |    |    | *         | *        |    | *        |    |
| <b>Total</b>   | <b>490</b>       | <b>32</b>       | <b>*</b> |    |       |       |       |      |    |    |    | <b>22</b> | <b>*</b> |    | <b>*</b> |    |

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 \*\* Denotes an option school

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## Transfer To Campbell Elementary School\*\*

### Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21 | XB |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| 00    | 63               | 62              | *  |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 01    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 02    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 03    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 04    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 05    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| Total |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |





## Transfer To Carlin Springs Elementary School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN       | RC       | RG | SE | ST | TTE21    | XB |
|--------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----------|----------|----|----|----|----------|----|
| 00           | 89               | *               |          |    |       |       |       |      |    | *        | *        |    |    |    | *        |    |
| 01           | 71               | *               |          |    |       |       |       |      |    |          | *        |    |    |    | *        |    |
| 02           | 70               | *               | *        |    |       |       |       |      |    |          | *        |    |    |    | *        |    |
| 03           | 76               | *               | *        |    |       |       |       |      |    |          |          |    |    |    | *        |    |
| 04           | 76               | *               | *        |    |       |       |       |      |    |          | *        |    |    |    | *        |    |
| 05           | 70               | *               | *        |    |       |       |       |      |    |          |          |    |    |    | *        |    |
| <b>Total</b> | <b>452</b>       | <b>22</b>       | <b>*</b> |    |       |       |       |      |    | <b>*</b> | <b>*</b> |    |    |    | <b>*</b> |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | MN       | IM | RG | SE | RC       | ST | TTE21    | XB |
|----------------|------------------|-----------------|----------|----|-------|-------|-------|------|----------|----|----|----|----------|----|----------|----|
| Asian          | 51               | *               | *        |    |       |       |       |      | *        |    |    |    |          |    | *        |    |
| Black          | 34               | *               | *        |    |       |       |       |      | *        |    |    |    |          |    | *        |    |
| Hispanic       | 329              | 13              | *        |    |       |       |       |      | *        |    |    |    | *        |    | *        |    |
| Other          | 16               | *               |          |    |       |       |       |      |          |    |    |    | *        |    | *        |    |
| White          | 22               | *               |          |    |       |       |       |      | *        |    |    |    |          |    | *        |    |
| <b>Total</b>   | <b>452</b>       | <b>22</b>       | <b>*</b> |    |       |       |       |      | <b>*</b> |    |    |    | <b>*</b> |    | <b>*</b> |    |

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## Transfer To Discovery Elementary School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN       | RC       | RG | SE       | ST | TTE21    | XB |
|--------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----------|----------|----|----------|----|----------|----|
| 00           | 61               | *               | *        |    |       |       |       |      |    | *        | *        |    |          |    | *        |    |
| 01           | 80               | *               | *        |    |       |       |       |      |    |          |          |    |          |    | *        |    |
| 02           | 76               | *               |          |    |       |       |       |      |    |          |          |    | *        |    | *        |    |
| 03           | 93               | *               | *        |    |       |       |       |      |    |          |          |    | *        |    | *        |    |
| 04           | 94               | *               | *        |    |       |       |       |      |    |          |          |    | *        |    | *        |    |
| 05           | 79               | *               | *        |    |       |       |       |      |    |          |          |    |          |    | *        |    |
| <b>Total</b> | <b>483</b>       | <b>21</b>       | <b>*</b> |    |       |       |       |      |    | <b>*</b> | <b>*</b> |    | <b>*</b> |    | <b>*</b> |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | MN       | IM | RG | SE       | RC       | ST | TTE21    | XB |
|----------------|------------------|-----------------|----------|----|-------|-------|-------|------|----------|----|----|----------|----------|----|----------|----|
| Asian          | 26               |                 |          |    |       |       |       |      |          |    |    |          |          |    | *        |    |
| Black          | 6                | *               | *        |    |       |       |       |      |          |    |    |          |          |    | *        |    |
| Hispanic       | 44               | *               |          |    |       |       |       |      |          |    |    | *        |          |    | *        |    |
| Other          | 59               | *               |          |    |       |       |       |      |          |    |    | *        |          |    | *        |    |
| White          | 348              | 17              | *        |    |       |       |       |      | *        |    |    | *        | *        |    | *        |    |
| <b>Total</b>   | <b>483</b>       | <b>21</b>       | <b>*</b> |    |       |       |       |      | <b>*</b> |    |    | <b>*</b> | <b>*</b> |    | <b>*</b> |    |

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## Transfer To Dr. Charles R. Drew Elementary School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD        | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21 | XB |
|--------------|------------------|-----------------|-----------|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| 00           | 69               | *               | *         |    |       |       |       |      |    |    |    |    |    |    | *     |    |
| 01           | 71               | *               | *         |    |       |       |       |      |    |    | *  |    |    |    | *     |    |
| 02           | 58               | *               | *         |    |       |       |       |      |    |    |    |    | *  |    | *     |    |
| 03           | 71               | *               | *         |    |       |       |       |      |    |    |    |    | *  |    | *     |    |
| 04           | 57               | *               | *         |    |       |       |       |      |    |    | *  |    |    |    | *     |    |
| 05           | 53               | *               | *         |    |       |       |       |      |    |    | *  |    |    |    | *     |    |
| <b>Total</b> | <b>379</b>       | <b>24</b>       | <b>15</b> |    |       |       |       |      |    |    | *  |    | *  |    | *     |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD        | CW | FMCDC | GE421 | GET21 | GFBR | MN | IM | RG | SE | RC | ST | TTE21 | XB |
|----------------|------------------|-----------------|-----------|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| Asian          | 30               |                 |           |    |       |       |       |      |    |    |    |    |    |    | *     |    |
| Black          | 114              | 14              | 10        |    |       |       |       |      |    |    |    | *  | *  |    | *     |    |
| Hispanic       | 155              | *               | *         |    |       |       |       |      |    |    |    | *  | *  |    | *     |    |
| Other          | 15               | *               | *         |    |       |       |       |      |    |    |    | *  |    |    | *     |    |
| White          | 65               | *               | *         |    |       |       |       |      |    |    |    |    | *  |    | *     |    |
| <b>Total</b>   | <b>379</b>       | <b>24</b>       | <b>15</b> |    |       |       |       |      |    |    |    | *  | *  |    | *     |    |

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## Transfer To Escuela Key Elementary School\*\*

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM         | MN | RC | RG | SE | ST | TTE21 | XB |
|--------------|------------------|-----------------|----|----|-------|-------|-------|------|------------|----|----|----|----|----|-------|----|
| 00           | 90               | 90              |    |    |       |       |       |      | 90         |    |    |    |    |    | *     |    |
| 01           | 105              | 105             |    |    |       |       |       |      | 105        |    |    |    |    |    | *     |    |
| 02           | 96               | 96              |    |    |       |       |       |      | 96         |    |    |    |    |    | *     |    |
| 03           | 92               | 92              |    |    |       |       |       |      | 92         |    |    |    |    |    | *     |    |
| 04           | 104              | 104             |    |    |       |       |       |      | 104        |    |    |    |    |    | *     |    |
| 05           | 90               | 90              |    |    |       |       |       |      | 90         |    |    |    |    |    | *     |    |
| <b>Total</b> | <b>577</b>       | <b>577</b>      |    |    |       |       |       |      | <b>577</b> |    |    |    |    |    | *     |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | MN | IM         | RG | SE | RC | ST | TTE21 | XB |
|----------------|------------------|-----------------|----|----|-------|-------|-------|------|----|------------|----|----|----|----|-------|----|
| Asian          | 25               | 25              |    |    |       |       |       |      |    | 25         |    |    |    |    | *     |    |
| Black          | 14               | 14              |    |    |       |       |       |      |    | 14         |    |    |    |    | *     |    |
| Hispanic       | 326              | 326             |    |    |       |       |       |      |    | 326        |    |    |    |    | *     |    |
| Other          | 36               | 36              |    |    |       |       |       |      |    | 36         |    |    |    |    | *     |    |
| White          | 176              | 176             |    |    |       |       |       |      |    | 176        |    |    |    |    | *     |    |
| <b>Total</b>   | <b>577</b>       | <b>577</b>      |    |    |       |       |       |      |    | <b>577</b> |    |    |    |    | *     |    |

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# Transfer To Glebe Elementary School

## Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21 | XB |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|

# Transfer To Hoffman-Boston Elementary School

Enrollment & Transfer Count by Grade

| Grade | Enrollment<br>Count | Total |
|-------|---------------------|-------|
|-------|---------------------|-------|

## Transfer To Innovation Elementary School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21    | XB |
|--------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----|----|----|----|----|----------|----|
| 00           | 69               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 01           | 73               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 02           | 71               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 03           | 71               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 04           | 73               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 05           | 44               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| <b>Total</b> | <b>401</b>       | <b>*</b>        | <b>*</b> |    |       |       |       |      |    |    |    |    |    |    | <b>*</b> |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | MN | IM | RG | SE | RC | ST | TTE21    | XB |
|----------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----|----|----|----|----|----------|----|
| Asian          | 92               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| Black          | 73               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| Hispanic       | 61               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| Other          | 34               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| White          | 141              | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| <b>Total</b>   | <b>401</b>       | <b>*</b>        | <b>*</b> |    |       |       |       |      |    |    |    |    |    |    | <b>*</b> |    |

\* Denotes a number between 1 and 9

\*\* Denotes an option school

Notes:

This report reflects student transfer data in the official APS student information system as of EOY 2021-2022. Any changes that are made after that date are not reflected in this report. The above enrollment counts exclude Pre-K and Adult students.



# Transfer To Jamestown Elementary School

Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21 | XB |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| 00    | 76               | *               | *  |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 01    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 02    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 03    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 04    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 05    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| Total |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |



## Transfer To Montessori Public School of Arlington\*\*

### Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|

## Transfer To Nottingham Elementary School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21    | XB |
|--------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----|----|----|----|----|----------|----|
| 00           | 58               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 01           | 59               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 02           | 70               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 03           | 47               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 04           | 80               | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| 05           | 76               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| <b>Total</b> | <b>390</b>       | <b>*</b>        | <b>*</b> |    |       |       |       |      |    |    |    |    |    |    | <b>*</b> |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | GFBR | MN | IM | RG | SE | RC | ST | TTE21    | XB |
|----------------|------------------|-----------------|----------|----|-------|-------|-------|------|----|----|----|----|----|----|----------|----|
| Asian          | 19               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| Black          | 1                |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| Hispanic       | 30               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| Other          | 51               |                 |          |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| White          | 289              | *               | *        |    |       |       |       |      |    |    |    |    |    |    | *        |    |
| <b>Total</b>   | <b>390</b>       | <b>*</b>        | <b>*</b> |    |       |       |       |      |    |    |    |    |    |    | <b>*</b> |    |

\* Denotes a number between 1 and 9  
 \*\* Denotes an option school

Notes:  
 This report reflects student transfer data in the official APS student information system as of EOY 2021-2022. Any changes that are made after that date are not reflected in this report.  
 The above enrollment counts exclude Pre-K and Adult students.

## Transfer To Oakridge Elementary School

Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | FMCDC | GE421 | GET21 | G | MN       | RC       | RG | SE | ST | TTE21    | XB |
|--------------|------------------|-----------------|----------|----|-------|-------|-------|---|----------|----------|----|----|----|----------|----|
| 00           | 101              | *               |          |    |       |       |       |   | *        |          |    |    |    | *        |    |
| 01           | 110              | *               | *        |    |       |       |       |   |          |          |    |    |    | *        |    |
| 02           | 98               | *               | *        |    |       |       |       |   |          | *        |    |    |    | *        |    |
| 03           | 97               | *               | *        |    |       |       |       |   |          |          |    |    |    | *        |    |
| 04           | 98               | *               | *        |    |       |       |       |   |          | *        |    |    |    | *        |    |
| 05           | 88               | *               | *        |    |       |       |       |   |          | *        |    |    |    | *        |    |
| <b>Total</b> | <b>592</b>       | <b>12</b>       | <b>*</b> |    |       |       |       |   | <b>*</b> | <b>*</b> |    |    |    | <b>*</b> |    |



# Transfer To Taylor Elementary School

Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21 | XB |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| 00    | 62               | *               | *  |    |       |       |       |      |    |    | *  |    |    |    | *     |    |
| 01    | 102              | *               |    |    |       |       |       |      |    |    | *  |    |    |    | *     |    |
| 02    | 77               | *               | *  |    |       |       |       |      |    |    | *  |    |    |    | *     |    |
| 03    | 90               | *               | *  |    |       |       |       |      |    |    | *  |    |    |    |       |    |
| 04    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 05    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| Total |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |

# Transfer To Tuckahoe Elementary School

## Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR |  |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|--|
|-------|------------------|-----------------|----|----|-------|-------|-------|------|--|



## Transfer To Virtual Learning Program - Elementary

Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | FMCDC | GE421 | GET21 | GFBR | IM | MN | RC | RG | SE | ST | TTE21 | XB |
|-------|------------------|-----------------|----|----|-------|-------|-------|------|----|----|----|----|----|----|-------|----|
| 00    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 01    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 02    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 03    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 04    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| 05    |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |
| Total |                  |                 |    |    |       |       |       |      |    |    |    |    |    |    |       |    |

# 2021-2022 MIDDLE SCHOOLS/PROGRAMS STUDENT TRANSFER REPORT

\* Denotes a number between 1 and 9  
\*\* Denotes an option school

Notes:  
This report reflects student transfer data in the official APS student information system as of EOY 2021-2022. Any changes that are made after that date are not reflected in this report.  
The above enrollment counts exclude Pre-K and Adult students.

## Transfer To Dorothy Hamm Middle School

### Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | IM | MN | NTM19 | NTM20 | PC | RC | SE | SW | XB |
|-------|------------------|-----------------|----|----|----|----|-------|-------|----|----|----|----|----|
| 06    | 279              | *               | *  |    |    |    |       |       |    | *  | *  |    |    |
| 07    | 306              | 2               |    |    |    |    |       |       |    |    |    |    |    |
| 08    |                  |                 |    |    |    |    |       |       |    |    |    |    |    |
| Total |                  |                 |    |    |    |    |       |       |    |    |    |    |    |

## Transfer To Gunston Middle School

**Enrollment & Transfer Count by Grade**

| Grade        | Enrollment Count | Total Transfers | AD        | CW | IM         | MN        | NTM19 | NTM20 | PC | RC       | SE | SW       | XB |
|--------------|------------------|-----------------|-----------|----|------------|-----------|-------|-------|----|----------|----|----------|----|
| 06           | 351              | 101             | *         |    | 80         | 18        |       |       |    | *        |    |          |    |
| 07           | 334              | 101             | *         |    | 86         | 11        |       |       |    | *        |    |          |    |
| 08           | 381              | 129             | 11        |    | 101        | 13        |       |       |    | *        |    | *        |    |
| <b>Total</b> | <b>1,066</b>     | <b>331</b>      | <b>14</b> |    | <b>267</b> | <b>42</b> |       |       |    | <b>*</b> |    | <b>*</b> |    |

**Enrollment & Transfer Count by Race/Ethnicity**

| Race/Ethnicity | Enrollment Count | Total Transfers | AD        | CW | IM         | MN        | NTM19 | NTM20 | PC | RC       | SE | SW       | XB |
|----------------|------------------|-----------------|-----------|----|------------|-----------|-------|-------|----|----------|----|----------|----|
| Asian          | 71               | *               |           |    | *          | *         |       |       |    |          |    |          |    |
| Black          | 205              | 25              | *         |    | 11         | *         |       |       |    | *        |    |          |    |
| Hispanic       | 397              | 174             | *         |    | 156        | *         |       |       |    | *        |    |          |    |
| Other          | 73               | 25              |           |    | 20         | *         |       |       |    |          |    |          |    |
| White          | 320              | 100             |           |    | 74         | 25        |       |       |    |          |    |          | *  |
| <b>Total</b>   | <b>1,066</b>     | <b>331</b>      | <b>14</b> |    | <b>267</b> | <b>42</b> |       |       |    | <b>*</b> |    | <b>*</b> |    |

## Transfer To H-B Woodlawn Secondary Program\*\*

### Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | IM | MN | NTM19 | NTM20 | PC | RC | SE | SW | XB |
|-------|------------------|-----------------|----|----|----|----|-------|-------|----|----|----|----|----|
| 06    |                  |                 |    |    |    |    |       |       |    |    |    |    |    |
| 07    |                  |                 |    |    |    |    |       |       |    |    |    |    |    |
| 08    |                  |                 |    |    |    |    |       |       |    |    |    |    |    |

# Transfer To Jefferson Middle School

Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | CW | IM | MN | NTM19 | NTM20 | PC | RC | SE | SW | XB |
|-------|------------------|-----------------|----|----|----|----|-------|-------|----|----|----|----|----|
| 06    |                  |                 |    |    |    |    |       |       |    |    |    |    |    |
| 07    |                  |                 |    |    |    |    |       |       |    |    |    |    |    |
| 08    |                  |                 |    |    |    |    |       |       |    |    |    |    |    |
| Total |                  |                 |    |    |    |    |       |       |    |    |    |    |    |

## Transfer To Kenmore Middle School

**Enrollment & Transfer Count by Grade**

| Grade        | Enrollment Count | Total Transfers | AD        | CW | IM | MN | NTM19 | NTM20 | PC       | RC        | SE        | SW | XB |
|--------------|------------------|-----------------|-----------|----|----|----|-------|-------|----------|-----------|-----------|----|----|
| 06           | 318              | 13              | *         |    |    |    |       |       |          | *         | *         |    |    |
| 07           | 325              | 11              | *         |    |    |    |       |       | *        |           | *         |    |    |
| 08           | 305              | 15              | *         |    |    |    |       |       |          | *         | *         |    |    |
| <b>Total</b> | <b>948</b>       | <b>39</b>       | <b>12</b> |    |    |    |       |       | <b>*</b> | <b>13</b> | <b>13</b> |    |    |

**Enrollment & Transfer Count by Race/Ethnicity**

| Race/Ethnicity | Enrollment Count | Total Transfers | AD        | CW | IM | MN | NTM19 | NTM20 | PC       | RC        | SE        | SW | XB |
|----------------|------------------|-----------------|-----------|----|----|----|-------|-------|----------|-----------|-----------|----|----|
| Asian          | 73               |                 |           |    |    |    |       |       |          |           |           |    |    |
| Black          | 97               | *               | *         |    |    |    |       |       |          | *         |           |    |    |
| Hispanic       | 457              | 21              | *         |    |    |    |       |       | *        | *         | *         |    |    |
| Other          | 58               | *               |           |    |    |    |       |       |          |           | *         |    |    |
| White          | 263              | *               | *         |    |    |    |       |       |          |           | *         |    |    |
| <b>Total</b>   | <b>948</b>       | <b>39</b>       | <b>12</b> |    |    |    |       |       | <b>*</b> | <b>13</b> | <b>13</b> |    |    |

Notes:

## Transfer To Swanson Middle School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | IM | MN | NTM19 | NTM20 | PC | RC       | SE       | SW | XB |
|--------------|------------------|-----------------|----------|----|----|----|-------|-------|----|----------|----------|----|----|
| 06           | 282              | *               |          |    |    |    |       |       |    | *        | *        |    |    |
| 07           | 312              | *               | *        |    |    |    |       |       |    | *        |          |    |    |
| 08           | 306              | *               | *        |    |    |    |       |       |    | *        | *        |    |    |
| <b>Total</b> | <b>900</b>       | <b>*</b>        | <b>*</b> |    |    |    |       |       |    | <b>*</b> | <b>*</b> |    |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW | IM | MN | NTM19 | NTM20 | PC | RC       | SE       | SW | XB |
|----------------|------------------|-----------------|----------|----|----|----|-------|-------|----|----------|----------|----|----|
| Asian          | 71               |                 |          |    |    |    |       |       |    |          |          |    |    |
| Black          | 55               | *               |          |    |    |    |       |       |    | *        |          |    |    |
| Hispanic       | 190              | *               | *        |    |    |    |       |       |    | *        |          |    |    |
| Other          | 103              | *               |          |    |    |    |       |       |    |          | *        |    |    |
| White          | 481              | *               | *        |    |    |    |       |       |    | *        | *        |    |    |
| <b>Total</b>   | <b>900</b>       | <b>*</b>        | <b>*</b> |    |    |    |       |       |    | <b>*</b> | <b>*</b> |    |    |

\* Denotes a number between 1 and 9

\*\* Denotes an option school

Notes:

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# Transfer To Virtual Learning Program - Middle

**Enrollment & Transfer Count by Grade**

| Grade        | Enrollment Count | Total Transfers | AD       | CW         | IM | MN | NTM19 | NTM20 | PC | RC | SE | SW | XB |
|--------------|------------------|-----------------|----------|------------|----|----|-------|-------|----|----|----|----|----|
| 06           | 39               | 38              | *        | 37         |    |    |       |       |    |    |    |    |    |
| 07           | 63               | 63              | *        | 62         |    |    |       |       |    |    |    |    |    |
| 08           | 57               | 56              | *        | 55         |    |    |       |       |    |    |    |    |    |
| <b>Total</b> | <b>159</b>       | <b>157</b>      | <b>*</b> | <b>154</b> |    |    |       |       |    |    |    |    |    |

**Enrollment & Transfer Count by Race/Ethnicity**

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW         | IM | MN | NTM19 | NTM20 | PC | RC | SE | SW | XB |
|----------------|------------------|-----------------|----------|------------|----|----|-------|-------|----|----|----|----|----|
| Asian          | 21               | 21              |          | 21         |    |    |       |       |    |    |    |    |    |
| Black          | 42               | 41              | *        | 40         |    |    |       |       |    |    |    |    |    |
| Hispanic       | 57               | 56              | *        | 54         |    |    |       |       |    |    |    |    |    |
| Other          | 14               | 14              |          | 14         |    |    |       |       |    |    |    |    |    |
| White          | 25               | 25              |          | 25         |    |    |       |       |    |    |    |    |    |
| <b>Total</b>   | <b>159</b>       | <b>157</b>      | <b>*</b> | <b>154</b> |    |    |       |       |    |    |    |    |    |

\* Denotes a number between 1 and 9

\*\* Denotes an option school

Notes:  
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 The above enrollment counts exclude Pre-K and Adult students.

## Transfer To Williamsburg Middle School

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | CW | IM | MN | NTM19     | NTM20 | PC | RC       | SE       | SW       | XB       |
|--------------|------------------|-----------------|----------|----|----|----|-----------|-------|----|----------|----------|----------|----------|
| 06           | 254              | *               |          |    |    |    |           |       |    |          |          |          | *        |
| 07           | 256              | *               | *        |    |    |    |           |       |    | *        | *        |          | *        |
| 08           | 276              | 16              |          |    |    |    | 11        |       |    | *        | *        | *        |          |
| <b>Total</b> | <b>786</b>       | <b>22</b>       | <b>*</b> |    |    |    | <b>11</b> |       |    | <b>*</b> | <b>*</b> | <b>*</b> | <b>*</b> |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | CW | IM | MN | NTM19     | NTM20 | PC | RC       | SE       | SW       | XB       |
|----------------|------------------|-----------------|----------|----|----|----|-----------|-------|----|----------|----------|----------|----------|
| Asian          | 55               | *               |          |    |    |    | *         |       |    |          |          |          |          |
| Black          | 14               | *               |          |    |    |    | *         |       |    |          | *        |          |          |
| Hispanic       | 69               | *               |          |    |    |    | *         |       |    |          | *        | *        |          |
| Other          | 93               | *               |          |    |    |    | *         |       |    |          |          |          | *        |
| White          | 555              | 11              | *        |    |    |    | *         |       |    | *        | *        |          | *        |
| <b>Total</b>   | <b>786</b>       | <b>22</b>       | <b>*</b> |    |    |    | <b>11</b> |       |    | <b>*</b> | <b>*</b> | <b>*</b> | <b>*</b> |

\* Denotes a number between 1 and 9

\*\* Denotes an option school

Notes:

This report reflects student transfer data in the official APS student information system as of EOY 2021-2022. Any changes that are made after that date are not reflected in this report. The above enrollment counts exclude Pre-K and Adult students.

# 2021-2022 HIGH SCHOOL/PROGRAMS STUDENT TRANSFER REPORT

\* Denotes a number between 1 and 9  
\*\* Denotes an option school

Notes:  
This report reflects student transfer data in the official APS student information system as of EOY 2021-2022. Any changes that are made after that date are not reflected in this report.  
The above enrollment counts exclude Pre-K and Adult students.

## Transfer To Arlington Career Center\*\*

**Enrollment & Transfer Count by Grade**

| Grade        | Enrollment Count | Total Transfers | AD | AP | CW         | EL        | GF | IB | IM | NTH18 | NTH19 | NTH20 | RC | RG | SE | SW | XB |
|--------------|------------------|-----------------|----|----|------------|-----------|----|----|----|-------|-------|-------|----|----|----|----|----|
| 09           | 142              | 142             |    |    | 117        | 25        |    |    |    |       |       |       |    |    |    |    |    |
| 10           | 132              | 132             |    |    | 124        | *         |    |    |    |       |       |       |    |    |    |    |    |
| 11           | 110              | 110             |    |    | 99         | 11        |    |    |    |       |       |       |    |    |    |    |    |
| 12           | 132              | 132             |    |    | 127        | *         |    |    |    |       |       |       |    |    |    |    |    |
| <b>Total</b> | <b>516</b>       | <b>516</b>      |    |    | <b>467</b> | <b>49</b> |    |    |    |       |       |       |    |    |    |    |    |

**Enrollment & Transfer Count by Race/Ethnicity**

| Enrollment Count | Total Transfers | AD | AP | CW  | EL | GF | IB | IM | NTH18 | NTH19 | NTH20 | RC | RG | SE | SW | XB |
|------------------|-----------------|----|----|-----|----|----|----|----|-------|-------|-------|----|----|----|----|----|
| 35               | 35              |    |    | 34  | *  |    |    |    |       |       |       |    |    |    |    |    |
| 57               | 57              |    |    | 56  | *  |    |    |    |       |       |       |    |    |    |    |    |
| 197              |                 |    |    | 150 | 47 |    |    |    |       |       |       |    |    |    |    |    |

## Transfer To Arlington Community High School\*\*

Enrollment & Transfer Count by Grade

| Grade | Enrollment Count | Total Transfers | AD | AP | CW         | EL | GF | IB | IM | NTH18 | NTH19 | NTH20 | RC | RG | SE | SW | XB |
|-------|------------------|-----------------|----|----|------------|----|----|----|----|-------|-------|-------|----|----|----|----|----|
| 09    | 15               | 15              |    |    | 15         |    |    |    |    |       |       |       |    |    |    |    |    |
| 10    | 11               | 11              | *  |    | 10         |    |    |    |    |       |       |       |    |    |    |    |    |
| 11    | 28               | 28              |    |    | 28         |    |    |    |    |       |       |       |    |    |    |    |    |
| 12    | 48               | 48              |    |    | 48         |    |    |    |    |       |       |       |    |    |    |    |    |
|       | <b>102</b>       | <b>102</b>      | *  |    | <b>101</b> |    |    |    |    |       |       |       |    |    |    |    |    |

## Transfer To H-B Woodlawn Secondary Program\*\*

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | AP | CW         | EL        | GF | IB | IM | NTH18 | NTH19 | NTH20 | RC | RG | SE        | SW | XB |
|--------------|------------------|-----------------|----------|----|------------|-----------|----|----|----|-------|-------|-------|----|----|-----------|----|----|
| 09           | 130              | 130             | *        |    | 91         | 33        |    |    |    |       |       |       |    |    | *         |    |    |
| 10           | 112              | 112             |          |    | 99         | 12        |    |    |    |       |       |       |    |    | *         |    |    |
| 11           | 106              | 106             |          |    | 89         | 12        |    |    |    |       |       |       |    |    | *         |    |    |
| 12           | 110              | 110             | *        |    | 89         | 14        |    |    |    |       |       |       |    |    | *         |    |    |
| <b>Total</b> | <b>458</b>       | <b>458</b>      | <b>*</b> |    | <b>368</b> | <b>71</b> |    |    |    |       |       |       |    |    | <b>15</b> |    |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | AP | CW         | EL        | GF | IB | IM | NTH18 | NTH19 | NTH20 | RC | RG | SE        | SW | XB |
|----------------|------------------|-----------------|----------|----|------------|-----------|----|----|----|-------|-------|-------|----|----|-----------|----|----|
| Asian          | 30               | 30              |          |    | 29         | *         |    |    |    |       |       |       |    |    |           |    |    |
| Black          | 20               | 20              |          |    | 15         | *         |    |    |    |       |       |       |    |    |           |    |    |
| Hispanic       | 104              | 104             |          |    | 39         | 64        |    |    |    |       |       |       |    |    | *         |    |    |
| Other          | 41               | 41              |          |    | 41         |           |    |    |    |       |       |       |    |    |           |    |    |
| White          | 263              | 263             | *        |    | 244        | *         |    |    |    |       |       |       |    |    | 14        |    |    |
| <b>Total</b>   | <b>458</b>       | <b>458</b>      | <b>*</b> |    | <b>368</b> | <b>71</b> |    |    |    |       |       |       |    |    | <b>15</b> |    |    |

\* Denotes a number between 1 and 9  
 \*\* Denotes an option school

Notes:  
 This report reflects student transfer data in the official APS student information system as of EOY 2021-2022. Any changes that are made after that date are not reflected in this report.  
 The above enrollment counts exclude Pre-K and Adult students.

## Transfer To Langston High School Continuation Program

### Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | AP | CW        | EL | GF | IB | IM | NTH18 | NTH19 | NTH20 | RC | RG | SE | SW | XB |
|--------------|------------------|-----------------|----------|----|-----------|----|----|----|----|-------|-------|-------|----|----|----|----|----|
| 09           | 1                | 1               | *        |    |           |    |    |    |    |       |       |       |    |    |    |    |    |
| 10           | 7                | 7               |          |    | *         |    |    |    |    |       |       |       |    |    |    |    |    |
| 11           | 22               | 21              |          |    | 21        |    |    |    |    |       |       |       |    |    |    |    |    |
| 12           | 41               | 41              | *        |    | 39        |    |    |    |    |       |       |       |    |    |    |    |    |
| <b>Total</b> | <b>71</b>        | <b>70</b>       | <b>*</b> |    | <b>67</b> |    |    |    |    |       |       |       |    |    |    |    |    |

### Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment |
|----------------|------------|
|----------------|------------|

## Transfer To Virtual Learning Program - High

Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD | AP | CW         | EL | GF | IB | IM | NTH18 | NTH19 | NTH20 | RC | RG | SE | SW | XB |
|--------------|------------------|-----------------|----|----|------------|----|----|----|----|-------|-------|-------|----|----|----|----|----|
| 09           | 45               | 45              |    |    | 45         |    |    |    |    |       |       |       |    |    |    |    |    |
| 10           | 48               | 48              |    |    | 48         |    |    |    |    |       |       |       |    |    |    |    |    |
| 11           | 52               | 52              |    |    | 52         |    |    |    |    |       |       |       |    |    |    |    |    |
| 12           | 36               | 36              |    |    | 36         |    |    |    |    |       |       |       |    |    |    |    |    |
| <b>Total</b> | <b>181</b>       | <b>181</b>      |    |    | <b>181</b> |    |    |    |    |       |       |       |    |    |    |    |    |



## Transfer To Wakefield High School\*\*

Enrollment & Transfer Count by Grade

| Grade        | Enrollment Count | Total Transfers | AD       | AP        | CW | EL | GF | IB | IM        | NTH18     | NTH19    | NTH20 | RC        | RG       | SE       | SW        | XB       |
|--------------|------------------|-----------------|----------|-----------|----|----|----|----|-----------|-----------|----------|-------|-----------|----------|----------|-----------|----------|
| 09           | 691              | 39              | *        | 13        |    |    |    |    | 19        |           |          |       | *         |          | *        | *         |          |
| 10           | 572              | 40              | *        | *         |    |    |    |    | 18        |           |          |       | *         |          | *        | *         |          |
| 11           | 496              | 46              | *        | *         |    |    |    |    | 22        | *         | *        |       | *         |          | *        | *         | *        |
| 12           | 477              | 53              | *        | *         |    |    |    |    | 12        | 11        | *        |       | 12        | *        |          | *         |          |
| <b>Total</b> | <b>2,236</b>     | <b>178</b>      | <b>*</b> | <b>38</b> |    |    |    |    | <b>71</b> | <b>12</b> | <b>*</b> |       | <b>19</b> | <b>*</b> | <b>*</b> | <b>16</b> | <b>*</b> |

Enrollment & Transfer Count by Race/Ethnicity

| Race/Ethnicity | Enrollment Count | Total Transfers | AD       | AP        | CW | EL | GF | IB | IM        | NTH18     | NTH19    | NTH20 | RC        | RG       | SE       | SW        | XB       |
|----------------|------------------|-----------------|----------|-----------|----|----|----|----|-----------|-----------|----------|-------|-----------|----------|----------|-----------|----------|
| Asian          | 147              | 10              |          | *         |    |    |    |    | *         |           |          |       | *         |          | *        |           |          |
| Black          | 414              | 30              | *        | *         |    |    |    |    | *         | *         |          |       | *         |          |          | *         |          |
| Hispanic       | 987              | 74              | *        | 14        |    |    |    |    | 31        | *         | *        |       | *         |          | *        | *         | *        |
| Other          | 112              | 8               | *        |           |    |    |    |    | *         | *         | *        |       | *         |          |          |           |          |
| White          | 576              | 56              | *        | 18        |    |    |    |    | 24        | *         | *        |       | *         | *        | *        |           |          |
| <b>Total</b>   | <b>2,236</b>     | <b>178</b>      | <b>*</b> | <b>38</b> |    |    |    |    | <b>71</b> | <b>12</b> | <b>*</b> |       | <b>19</b> | <b>*</b> | <b>*</b> | <b>16</b> | <b>*</b> |





